

MANDATORY PUBLIC DISCLOSURE**A. GENERAL INFORMATION**

SL. NO	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	ST. PAUL'S SENIOR SECONDARY SCHOOL RAJSAMAND
2.	AFFILIATION NO (IF APPLICABLE)	1730553
3.	SCHOOL CODE (IF APPLICABLE)	10897
4.	COMPLETE ADDRESS WITH PIN CODE	P.B12 RIICO AREA NEAR RK HOSPITAL RAJSAMAND 313324 (RAJASTHAN)
5.	PRINCIPAL NAME & QUALIFICATION	FR. JOHNY MATHEW / MA.BED
6.	SCHOOL EMAIL ID	10897@cbseshiksha.in
7.	CONTACT DETAILS (LANDLINE/MOBILE)	02952-294566

B. DOCUMENTS AND INFORMATION

SL. NO	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://tinyurl.com/Copies-of-Affiliation
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://tinyurl.com/COPIES-OF-SOCIETIES
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	https://tinyurl.com/Copy-of-NOC
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	N/A
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://tinyurl.com/Buildingsafty
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://tinyurl.com/firesaftystpaul
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	https://tinyurl.com/deo2425
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	https://tinyurl.com/watersanit

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PERNORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/fee2425
2.	ANNUAL ACADEMIC CALENDAR	https://tinyurl.com/cal2425
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://tinyurl.com/SMC02425
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/ptaassoc
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	71	71	100%	
2.	2022	103	103	100%	
3.	2023	96	96	100%	

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2021	45	45	100%	
2.	2022	58	58	100%	
3.	2023	50	50	100%	

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	44
	- PGT	10
	- TGT	15
	- PRT	16
3.	TEACHERS SECTION RATIO	1:15
4.	DETAILS OF SPECIAL EDUCATOR	1
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	1

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	25756	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 Nos. / 49.05 Sq. Mt.	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories : 5 Nos.	
		Chemistry Lab	112.87 Sq.Mt.
		Physics Lab	125.41 Sq. Mt.
		Bio Lab	112.87 Sq. Mt.
		Computer Lab 1	214.60 Sq. Mt.
	Computer Lab 2	214.42 Sq. Mt.	
4.	INTERNET FACILITY (Y/N)	YES	
5.	NO. OF GIRLS TOILETS	17	
6.	NO. OF BOYS TOILETS	16	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	N/A	